



**Interclubs Comité 33 D4 Vétérans Masculin**  
**Vet-D4-H**

Feuille de rencontre n° 9

Date : Mercredi 1 avril 2026  
VETERANS HOMMES D4 poule A - J9

| Dis. | Ord. | Ter. | Association Marcheprimaire de Badminton (33-AMB-1) |      |      | Badminton Club Martignas/jalle (33-BCMJ-2) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------------------------------------|------|------|--------------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                               | Cl't | Cote | Licence - Nom Prénom                       | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                                    |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                                    |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                                    |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                                    |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                                    |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                            |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                               |                            |  |
|-------------------------|-------------------------------|----------------------------|--|
| Capitaines / Officiel   | 06780630 - CHIBRAC Christophe | 06664419 - DESGLANDS Denis |  |
| Remarques et signatures |                               |                            |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|