



## Interclubs Comité 06 D4

## D4

Feuille de rencontre

Date : Mardi 10 mars 2026

Heure : 20:00:00

Lieu : Cagnes

Départementale 4 Poule A - J4

| Dis. | Ord. | Ter. | Union Sportive de Cagnes sur Mer - Badminton (06-USCB-8) |      |      | Badminton Club D'Antibes (06-BCA-11) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--|------|------|--------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                                     | Cl't | Cote | Licence - Nom Prénom                 | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |      |      |                                      |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                                     |                             |  |
|-------------------------|-------------------------------------|-----------------------------|--|
| Capitaines / Officiel   | 07150586 - BRIAS GENDRONNEAU Claire | 00323169 - ALESSANDRI Hervé |  |
| Remarques et signatures |                                     |                             |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|