



Interclubs Comité 06 D4

D4

Feuille de rencontre

Date : Vendredi 9 janvier 2026

Heure : 19:30:00

Lieu : Menton

Départementale 4 Poule B - J2

| Dis. | Ord. | Ter. | Club De Badminton De Menton (06-CBM-2) | | | Badminton Club D'Antibes (06-BCA-10) | | | Score | | | Victoires | | Sets | | Points | |
|--------|------|------|--|------|------|--------------------------------------|------|------|-------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl't | Cote | Licence - Nom Prénom | Cl't | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | |
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| Totaux | | | | | | | | | | | | | | | | | |

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| Capitaines / Officiel | 07445629 - PERRON Nathalie | 06983815 - MACE Maxence | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
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