



Interclubs Comité 53 D1 Masculin  
2025/2026

Feuille de rencontre n° 13

Date : Mardi 3 mars 2026  
nord - J13

| Dis. | Ord. | Ter. | BADMINTON CLUB GORRONNAIS (53-BCG-0) |    |      | Alerte Evron Badminton (53-AEB-0) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------|----|------|-----------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                 | Cl | Cote | Licence - Nom Prénom              | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH4  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH3  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH4  |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                   |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                           |  |
|-------------------------|-----------------------------|---------------------------|--|
| Capitaines / Officiel   | 07617669 - JANVIER Valentin | 07057088 - GUINARD Daniel |  |
| Remarques et signatures |                             |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|