



Interclubs Comité 53 D1 Masculin  
2025/2026

Feuille de rencontre n° 11

Date : Lundi 9 mars 2026  
sud - J11

| Dis. | Ord. | Ter. | Badminton Club Lavallois (53-BCL-0) |    |      | Entrammes Badminton Club - H (53-EBC-0) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------------------|----|------|-----------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                | Cl | Cote | Licence - Nom Prénom                    | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| SH4  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| DH3  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| DH4  |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                         |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                         |                              |  |
|-------------------------|-------------------------|------------------------------|--|
| Capitaines / Officiel   | 07429347 - BRAUD Jérémy | 06831248 - ROUTHIAU Stéphane |  |
| Remarques et signatures |                         |                              |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|