



# Interclubs Comité 15 D1

Feuille de rencontre n° 4

Date : Dimanche 1 mars 2026  
Heure : 09:30:00  
Lieu : Complexe sportif de la Croix  
Jolie, 15300 Murat  
Division 1 - J4

| Dis. | Ord. | Ter. | Aurillac Badminton Club (15-ABC-2) |    |      | Badminton Arpajon Club (15-BAC-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------------|----|------|-----------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom               | Cl | Cote | Licence - Nom Prénom              | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| DH1  | 1    |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 2    |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH1  | 3    |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 4    |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 5    |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                   |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                              |                            |  |
|-------------------------|------------------------------|----------------------------|--|
| Capitaines / Officiel   | 00320145 - DELTERME Philippe | 06845395 - MARIN Alexandre |  |
| Remarques et signatures |                              |                            |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|